

1. Introductory Actions: Call To Order; Roll Call And Pledge Of Allegiance

1.I. Council Agenda

Documents:

[1.1 COUNCIL AGENDA.PDF](#)

1.II. Mayor Kuntz

1.II.i. Recommend EDA Member - Council Member Greg Schultz

Documents:

[1.2.1 RECOMMEND EDA MEMBER - COUNCIL MEMBER GREG SCHULTZ.PDF](#)

2. Consent Agenda Items

2.I. Council Minutes - June 1, 2021

Documents:

[2.1 COUNCIL MINTUES - JUNE 1ST.PDF](#)

2.II. Board/Commisison Minutes/Reports

2.II.i. Minutes HRA Meeting - May 24th

Documents:

[2.2.1 MINUTES - HRA MEETING - MAY 24TH.PDF](#)

2.II.ii. Building And Inspection Report- May 2021

Documents:

[2.2.2 BUILDING AND INSPECTION REPORT - MAY 2021.PDF](#)

2.II.iii. Weed-Nuisance Compliance Report - June 11th

Documents:

[2.2.3 WEED-NUISANCE REPORT - JUNE 11, 2021.PDF](#)

2.III. Licenses / Permits

2.III.i. Exempt Permit - Orphanage Museum

Documents:

[2.3.1 EXEMPT PERMIT - ORPHANGE MUSEUM - RAFFLE - SEPT 30TH.PDF](#)

2.III.ii. Exempt Permit - Eagles Ladies Auxiliary

Documents:

[2.3.2 EXEMPT PERMIT - EAGLES LADIES AUXILIARY - PULLTABS - SCFF.PDF](#)

2.III.iii. Event Permit - 2021 SCFF

Documents:

[2.3.3 EVENT PERMIT - SCFF AUG 17-22.PDF](#)

2.III.iv. Event Permit - 2021 Steele Co Safety Camp

Documents:

[2.3.4 EVENT PERMIT - 2021 STEELE CO SAFETY CAMP - JULY 22 AND 23.PDF](#)

2.III.v. Event Permit - Dan's Ride

Documents:

[2.3.5 EVENT PERMIT - DANS RIDE - JULY 24TH.PDF](#)

2.III.vi. Event Permit - Open Mic Thursday Nights

Documents:

[2.3.6 EVENT PERMIT - OPEN MIC THURSDAY NIGHTS JUNE 17 - SEPT 16.PDF](#)

2.III.vii. Temporary Liquor Permit - MSB At Class Reunion - Aug 13, 2021

Documents:

[2.3.7 TEMP LIQUOR PERMIT - MSB LLC- AUGUST 13TH.PDF](#)

2.III.viii. Annual Liquor License Renewals

Documents:

[2.3.8 ANNUAL LIQUOR LICENSE RENEWALS.PDF](#)

2.III.ix. Renew Annual Charitable Gambling Permits

Documents:

[2.3.9 RENEW ANNUAL CHARITABLE GAMBLING PERMITS.PDF](#)

2.IV. Miscellaneous

2.IV.i. Res 69-21 Fame Awards Purchases

Documents:

[2.4.1 RES 69-21 FAME AWARDS PURCHASES .PDF](#)

3. Action Items

3.I. Finance Report

Documents:

[3.1 FINANCE REPORT.PDF](#)

3.II. Ord 21-8 Dangerous Dogs

Documents:

[3.2 ORD 21-8 DANGEROUS DOGS.PDF](#)

3.III. Agreements

3.III.i. Purchase Agreement - Hoogland Property

Documents:

[3.3.1 PURCHASE AGREEMENT - HOOGLAND PROPERTY.PDF](#)

3.III.ii. Professional Service Proposal - N Cedar Ave Streetscape Project - ISG

Documents:

[3.3.2 PROFESSIONAL SERVICES PROPOSAL - N CEDAR  
STREETSCAPE PROJECT - ISG .PDF](#)

3.IV. Resolutions

3.IV.i. Res 70-21 V-1448 Multi-Family Dwelling - 109 School St E

Documents:

[3.4.1 RES 70-21 V-1448 MULTI-FAMILY DWELLING - 109 SCHOOL ST  
E.PDF](#)

3.IV.ii. Res 71-21 Property Donation - James J Cashman Living Trust

Documents:

[3.4.2 RES 71-21 ACCEPT PROPERTY DONATION - JAMES J CASHMAN  
LIVING TRUST.PDF](#)

4. Staff Updates

5. Public Comments

6. Council Comment And General Information

7. Adjourn