

OPU COMMISSION MEETING

June 25, 2019

4:00 P.M.

Location: OPU Morehouse Conference Room

Pledge of Allegiance

1. Minutes Page 3
- ** 2. Committee Reports Page 9
- ** 3. City Administrator's Report
4. Economic Development Credit Policy Page 48
5. Natural Gas Supply Agreement Page 57
6. SMMPA Power Sales Contract Change Page 124
7. Contributed Services Page 128
8. Operations/Scorecard Page 133
- ** 9. General Manager/Staff Report
- ** 10. Commission Roundtable
- ** 11. President's Report
- ** 12. Audience Comments
(Please state name and address, and limit comments to five (5) minutes and to items not on the agenda)
- ** 13. Adjournment

AGENDA